

# *Finisher Certificate*

## **John Hall**

*Completed the 5K at the 2023 OTC Monthly Run/Walk Series #6 in*

# **27:46.4**



**Oregon Track Club**  
**It's for everyone!**

**August 10, 2023**

Overall: 31/104

Div Place: 2/4

Sex Place: 26/46

Bib No: 62

Division: M65-69

Pace: 9:16.0