

# *Finisher Certificate*

## **Hunter Hawkins**

*Completed the JV Boys at the 2023 Harrisburg XC Invitational in*

# **11:35.7**



**October 19, 2023**

Overall: 4/383

Div Place: 3/14

Team Place: 1

Bib No: 439

Division: M9

Pace: 6:14.0