

# *Finisher Certificate*

## **Joshua Swank**

*Completed the 5K at the 2023 OTC Monthly Run/Walk #8 in*

# **21:11.9**



**Oregon Track Club**  
**It's for everyone!**

**October 12, 2023**

Overall: 17/157

Bib No: 410

Div Place: 4/4

Division: M15-19

Sex Place: 14/61

Pace: 6:50.0