

# *Finisher Certificate*

## **Charley Carpenter**

*Completed the 11-12 Girls at the 2022 Expo XC in*

# **16:15.1**



**October 15, 2022**

Overall: 26/195

Bib No: 277

Div Place: 26/30

Division: F1112

Team Place: 5

Pace: 8:44.0