

# *Finisher Certificate*

## **David Kent**

*Completed the 13-14 Boys at the 2022 Expo XC in*

# **14:44.6**



**October 15, 2022**

Overall: 4/195

Bib No: 241

Div Place: 4/29

Division: M1314

Team Place: 2

Pace: 5:56.0