

# *Finisher Certificate*

## **Brenda Kramer**

*Completed the Half at the 2023 Newport Marathon in*

# **1:51:49.6**



**June 3, 2023**

Overall: **80/789**

Div Place: **6/51**

Sex Place: **30/357**

Bib No: **2261**

Division: **F40-44**

Pace: **8:33.0**