

# *Finisher Certificate*

## **Joan Hall**

*Completed the Half at the 2023 Newport Marathon in*

# **3:09:16.4**



**June 3, 2023**

Overall: **406/789**

Bib No: **2184**

Div Place: **12/19**

Division: **F60-64**

Sex Place: **252/357**

Pace: **14:27.0**