

# *Finisher Certificate*

## **Steven Sheppard**

*Completed the 5K at the 2023 CASA Of Douglas County 5K in*

# **25:15.0**



**April 21, 2023**

Overall: 2/33

Div Place: 2/2

Sex Place: 2/13

Bib No: 199

Division: M15-19

Pace: 8:08.0