

# *Finisher Certificate*

## **Peter Sheppard**

*Completed the 5K at the 2023 CASA Of Douglas County 5K in*

# **23:41.0**



**April 21, 2023**

Overall: 1/33

Div Place: 1/2

Sex Place: 1/13

Bib No: 198

Division: M15-19

Pace: 7:38.0