

# *Finisher Certificate*

## **Drake Allen**

*Completed the 8&Under Boys at the 2022 Expo XC in*

# **10:08.0**



**October 15, 2022**

Overall: 8/195

Bib No: 182

Div Place: 8/22

Division: M0108

Team Place: 1

Pace: 8:10.0