

# *Finisher Certificate*

## **Everett Huffman**

*Completed the 5K at the 2023 OTC Monthly Run/Walk Series #7 in*

# **35:20.1**



**Oregon Track Club**  
**It's for everyone!**

**September 14, 2023**

Overall: 56/130

Bib No: 174

Div Place: 4/5

Division: M01-10

Sex Place: 43/52

Pace: 11:23.0