

# *Finisher Certificate*

## **David Shunk**

*Completed the 5K at the 2023 OTC Monthly Run/Walk Series #4 in*

# **24:02.7**



**Oregon Track Club**  
**It's for everyone!**

**June 8, 2023**

Overall: 20/108

Div Place: 2/4

Sex Place: 17/48

Bib No: 1474

Division: M65-69

Pace: 7:45.0