

# *Finisher Certificate*

## **John Hall**

*Completed the 5K at the 2023 OTC Monthly Run/Walk #3 in*

# **28:55.7**



**Oregon Track Club**  
It's for everyone!

**May 11, 2023**

Overall: 46/131

Div Place: 6/7

Sex Place: 35/59

Bib No: 1414

Division: M65-69

Pace: 9:19.0