

# *Finisher Certificate*

## **John Hall**

*Completed the 5K at the 2023 OTC Monthly Run/Walk #2 in*

# **26:22.0**



**Oregon Track Club**  
**It's for everyone!**

**April 13, 2023**

Overall: 14/87

Div Place: 2/4

Sex Place: 12/27

Bib No: 1270

Division: M65-69

Pace: 8:30.0