

# *Finisher Certificate*

## **Milton Ketchum**

*Completed the 5K at the 2023 OTC Monthly Run/Walk #2 in*

# **27:55.9**



**Oregon Track Club**  
**It's for everyone!**

**April 13, 2023**

Overall: 17/87

Div Place: 1/2

Sex Place: 14/27

Bib No: 1189

Division: M35-39

Pace: 9:00.0