

# *Finisher Certificate*

## **Randy Krieger**

*Completed the Half at the 2023 Salmon Run in*

# **2:01:05.7**



**April 22, 2023**

Overall: 61/733

Div Place: 2/5

Sex Place: 35/98

Bib No: 111

Division: M65-69

Pace: 9:15.0