

# *Finisher Certificate*

## **Jason Kentner**

*Completed the 5K at the 2023 OTC Monthly Run/Walk #8 in*

# **22:02.9**



**Oregon Track Club**  
**It's for everyone!**

**October 12, 2023**

Overall: 21/157

Div Place: 3/7

Sex Place: 18/61

Bib No: 352

Division: M35-39

Pace: 7:06.0